

What World-famous Men Have Said About the Jews

Introduction

The Jews are the only people in the world who have found hostility in every country in which they settled in any numbers. The big question is - WHY?

Today it is taught in schools that "Anti-Semitism" began in Germany in the 1930s, after which they were deported. What is not studied is the fact that at one time or other the Jews have been [expelled from every nation in Europe!](#) When the Jews first began to immigrate to America the early colonialists in New York, Charleston and Savannah tried to ban their entry. Benjamin Franklin pleaded with the members of the Continental Congress to enter a specific ban against Jewish immigration into the U. S. Constitution to bar them for all time to come.

Opposition to the Jews did not begin in Germany but dates back before the birth of Christ over 2,000 years ago! Study the statements made by "The world's greatest men." They reveal why the "wandering Jews" have made enemies out of every host country that ever accepted them.

CICERO (Marcus Tullius Cicero). First century B.C. Roman statesman, writer.

"Softly! Softly! I want none but the judges to hear me. The Jews have already gotten me into a fine mess, as they have many other gentleman. I have no desire to furnish further grist for their mills."

Cicero was serving as defense counsel at the trial of Flaccus, a Roman official who interfered with Jewish gold shipments to their international headquarters (then, as now) in Jerusalem. Cicero himself certainly was not a nobody, and for one of this stature to have to "speak softly" shows that he was in the presence of a dangerously powerful sphere of influence. and on another occasion Cicero wrote: "The Jews belong to a dark and repulsive force. One knows how numerous this clique is, how they stick together and what power they exercise through their unions. They are a nation of rascals and deceivers."

SENECA (Lucius Annaeus Seneca). First century Roman philosopher:

"The customs of that most criminal nation have gained such strength that they have now been received in all lands. The conquered have given laws to the conquerors." (De Superstitione)

DIO CASSIUS. Second century Roman historian. Describing the savage Jewish uprising against the Roman empire that has been acknowledged as the turning point downward in the course of that great state-form:

"The Jews were destroying both Greeks and Romans. They ate the flesh of their victims, made belts for themselves out of their entrails, and daubed themselves with their blood... In all, 220,000 men perished in Cyrene and 240,000 in Cyprus, and for this reason no Jew may set foot in Cyprus today." (Roman History)

DIODORUS SICULUS. First century Greek historian. Observed that Jews treated other people as enemies and inferiors.

"Usury" is the practice of lending money at excessive interest rates. This has for centuries caused great misery and poverty for Gentiles. It has brought strong condemnation of the Jews!

BERNARDINO OF FELTRO. 15th century Italian priest. A mild man who extolled patience and charity in normal circumstances, he described himself as a "barking dog" when dealing with Jews: "Jewish usurers bleed the poor to death and grow fat on their substance, and I who live on alms,

who feed on the bread of the poor, shall I then be mute before outraged charity? Dogs bark to protect those who feed them, and I, who am feed by the poor, shall I see them robbed of what belongs to them and keep silent?" (E. Flornoy, Le Bienbeureux Bernardin the Feltre)

AQUINAS, THOMAS, Saint. 13th century scholastic philosopher. In his "On the Governance of the Jews," he wrote:

"The Jews should not be allowed to keep what they have obtained from others by usury; it were best that they were compelled to worked so that they could earn their living instead of doing nothing but becoming avaricious."

HILAIRE BELLOC, in the book THE JEWS, page 9

"There is already something like a Jewish monopoly in high finance... There is the same element of Jewish monopoly in the silver trade, and in the control of various other metals, notably lead, nickel, quicksilver. What is most disquieting of all, this tendency to monopoly is spreading like a disease."

H. H. BEAMISH, in New York Speech, October 30, 1937

"The Boer War occurred 37 years ago. Boer means farmer. Many criticized a great power like Britain for trying to wipe out the Boers. Upon making inquiry, I found all the gold and diamond mines of South Africa were owned by Jews; that Rothschild controlled gold; Samuels controlled silver, Baum controlled other mining, and Moses controlled base metals. Anything these people touch they inevitably pollute."

W. HUGHES, Premier of Australia, Saturday Evening Post, June 19, 1919

"The Montefiores have taken Australia for their own, and there is not a gold field or a sheep run from Tasmania to New South Wales that does not pay them a heavy tribute. They are the real owners of the antipodean continent. What is the good of our being a wealthy nation, if the wealth is all in the hands of German Jews?"

POPE CLEMENT VIII

"All the world suffers from the usury of the Jews, their monopolies and deceit. They have brought many unfortunate people into a state of poverty, especially the farmers, working class people and the very poor. Then as now Jews have to be reminded intermittently anew that they were enjoying rights in any country since they left Palestine and the Arabian desert, and subsequently their ethical and moral doctrines as well as their deeds rightly deserve to be exposed to criticism in whatever country they happen to live."

FRANZ LISZT, famed composer quoted in Col. E. N. Sanctuary's Are These Things So?, page 278

"The day will come when all nations amidst which the Jews are dwelling will have to raise the question of their wholesale expulsion, a question which will be one of life or death, good health or chronic disease, peaceful existence or perpetual social fever."

JESUS CHRIST, speaking to the Jews in the Gospel of St. John, 8:44

"Ye are of your father the devil, and the lust of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is not truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar and the father of it. - then answered the Jews - " (which makes it clear that Christ was addressing the Jews.)

REV. GORDON WINROD, in his book *The Keys to Christian Understanding*, pages 114 - 115 "Judaism does not know Jesus Christ. Judaism hates Jesus Christ. When St. Paul was in Judaism, before he was converted to Christianity, he hated Jesus Christ and persecuted Christians and Christianity." Paul said: "You have heard of my earlier career in Judaism - how furiously I persecuted the Church of God, and made havoc of it; and how in devotion to Judaism I outstripped many men of my own age among my people, being far more zealous than they for the tradition of my forefathers." (Gal. 1:13, 14, Weymouth Translation).

While in Judaism, Paul persecuted Christians because of his intense hatred for Christians and because of his conformity to the tradition of the fathers. This shows that the tradition of teachings of Judaism are filled with hate for Christians. Few people know of this because they do not carefully read their Scriptures and because of the great pains which Jews have taken to deceive the Christians. Care has been exerted by the Jews to hide their ECONOMIC-POLITICAL conspiracy for complete world domination UNDER high sounding words that have a "RELIGIOUS" ring in the ears of Christians. The Jews use such "religious" sounding words as "the Jewish faith," "the Jewish religion," "Jewish spiritual values," "Jewish religious doctrines," and like phrases which deceive and lead the unlearned into total equanimity. Behind this mask of religiosity stands a complete plan for world government, world power, world conquest, a Jewish kingdom of this world, and the destruction of Christianity.

REV. WILLIAM S. MITCHELL of Philadelphia, quoted in Count Cherep-Spiridovich's book *The Secret World Government*, page 194

"If there is an ingrate in history, it is the Jew. In this land which befriended him he has conspired, plotted, undermined, prostituted and corrupted and (hiding to this hour behind the braver screen of other folks), dares to contrive and scheme the death of every Christian principle which has protected him."

ST. JUSTIN, martyr stated in 116 A. D.

"The Jews were behind all the persecutions of the Christians. They wandered through the country everywhere hating and undermining the Christian faith."

ST. JOHN, Gospel of St. John 7:1

"After these things Jesus walked in Galilee: for he would not walk in Jewry because the Jews sought to kill him."

M. H. DE HECKELINGEN, in *Israel: Son Passe, Son Avenir*

"The former Rabbi Drach, converted to Catholicism, says that the Talmud contains "a large number of musing, utterly ridiculous extravagancies, most revolting indecencies, and, above all, the most horrible blasphemies against everything which the Christian religion holds most sacred and most dear." "In the matter of the translation of the Talmud by non-Jews, we have always preferred that of Luzsensky, whose accuracy has been established by the Courts. In 1923, the Public Prosecutor of Hungary caused his Hungarian Talmud to be seized on account of "attack on public morals" and "pornography." In delivering its verdict, the Court declared 'INTER ALIA:' "The horrors contained in the translation of Alfred Luzsensky are to be found, without exception, in the Talmud. His translation is correct, in that it renders these passages, which are actually to be found in the original text of the Talmud, after their true meaning." QUINTAS SPETIMUS FLORENS TERTULLIAN (160 - 230 A. D.) Latin Church Father "The Jews formed the breeding ground of all anti-Christian actions."

(The Universal Jewish Encyclopedia states that "The Talmud is the real "bible" of the Jews and that it supersedes the Old Testament. This volume has been condemned down through the ages for preaching hatred for Christ and all Christians. Read "THE TALMUD UNMASKED" for the full shocking details.)

MARIA THERESA, Queen of Hungary and Bohemia (1771 - 1789)

"Henceforth no Jew, no matter under what name, will be allowed to remain here without my written permission. I know of no other troublesome pest within the state than this race, which impoverished the people by their fraud, usury and money-lending and commits all deeds which an honorable man despises. Subsequently they have to be removed and excluded from here as much as possible."

DIDEROT, DENIS, 18th century French scholar. His famous ENCYCLOPEDIA, the bible of the pre-revolutionary French "enlightenment," has often been complained of by Jewish writers as 'anti-Semitic.' Some of Diderot's other writings are likewise unfriendly:

"And you, angry and brutish people, vile and vulgar men, slaves worthy of the yoke [Talmudism] which you bear ... Go, take back your books and remove yourselves from me. (LA MOISADE) [The Talmud] taught the Jews to steal the goods of Christians, to regard them as savage beasts, to push them over the precipice... to kill them with impunity and to utter every morning the most horrible mprecations against them. (JUIFS)"

F. TROCAGE, in Jewish Austria "

No obstacle discourages them; they persevere throughout the world, throughout the centuries, the unity of their race. The Talmud has given them a powerful organization which modern progress has been unable to change. Deep, ineradicable hatred of everything that is not Jewish stimulates them in war which they wage against Christian Society, which is too divided to be able to fight with the necessary energy."

COUNT HELMUTH VON MOLTKE, Prussian general

"The Jews form a state, and, obeying their own laws, they evade those of their host country. The Jews always consider an oath regarding a Christian not binding. During the Campaign of 1812 the Jews were spies, they were paid by both sides, they betrayed both sides."

MOHAMMED, in the Koran

"Whoever is a friend of a Jew, belong to them, becomes one of them, God cannot tolerate this mean people. The Jews have wandered from divine religion. You must not relent in your work which must show up Jewish deceit."

BACON, FRANCIS, 16th century British writer, politician.

In his The New Atlantis, he remarked that Jews "hate the name of Christ and have a secret and innate rancor against the people among whom they live." He also disapproved of non-Jewish usurers as "Judaizers" who would wear "tawny bonnets" like Jews.

LUTHER, MARTIN, 16th century German religious reformer.

"They are the real liars and bloodhounds, who have not only perverted and falsified the entire Scriptures from beginning to end and without ceasing with their interpretations. And all of the anxious sighing, longing and hoping of their hearts is directed to the time when some day they would like to deal with us heathen as they dealt with the heathen in Persia at the time of Esther... On how they love the book of Esther, which so nicely agrees with their bloodthirsty, revengeful and murderous desire and hope.

1). The sun never did shine on a more bloodthirsty and revengeful people as they, who imagine to be the people of God, and who desire to and think they must murder and crush the heathen. And the foremost undertaking which they expect of their Messiah is that he should slay and murder the whole world with the sword. As they at first demonstrated against us Christians and would like to do now, if they only could; have also tried it often and have been repeatedly struck on their

snouts... Their breath stinks for the gold and silver of the heathen; since no people under the sun always have been, still are, and always will remain more avaricious than they, as can be noticed in their cursed usury. They also find comfort with this: "When the Messiah comes, He shall take all the gold and silver in the world and distribute it among the Jews.

2). Thus, wherever they can direct Scripture to their insatiable avarice, they wickedly do so. Therefore know, my dear Christians, that next to the Devil, you have no more bitter, more poisonous, more vehement and enemy than a real Jew who earnestly desires to be a Jew. There may be some among them who believe what the cow or the goose believes. But all of them are surrounded with their blood and circumcision. In history, therefore, they are often accused of poisoning wells, stealing children and mutilating them; as in Trent, Weszensee and the like. Of course they deny this. Be it so or not, however, I know full well that the ready will is not lacking with them if they could only transform it into deeds, in secret or openly.

3). A person who does not know the Devil, might wonder why they are so at enmity with the Christians above all others; for which they have no reason, since we only do good to them. They live among us in our homes, under our protection, use land and highways, market and streets. Princes and government sit by, snore and have their maws open, let the Jews take from their purse and chest, steal and rob whatever they will. That is, they permit themselves and their subjects to be abused and sucked dry and reduced to beggars with their own money, through the usury of the Jews. For the Jews, as foreigners, certainly should have nothing from us; and what they have certainly must be ours. They do not work, do not earn anything from us, neither do we donate or give it to them. Yet they have our money and goods and are lords in our land where they are supposed to be in exile! If a thief steals ten gulden he must hang; if he robs people on the highway, his head is gone. But a Jew, when he steals ten tons of gold through his usury is dearer than God himself! Do not their TALMUD and rabbis write that it is no sin to kill if a Jew kills a heathen, but it is a sin if he kills a brother in Israel? It is no sin if he does not keep his oath to a heathen. Therefore, to steal and rob (as they do with their moneylending) from a heathen, is a divine service... And they are the masters of the world and we are their servants - yea, their cattle! I maintain that in three fables of Aesop there is more wisdom to be found than in all the books of the Talmudists and rabbis and more than ever could come into the hearts of the Jews... Should someone think I am saying too much - I am saying much too little! For I see in [their] writings how they curse us Goyim and wish as all evil in their schools and prayers. They rob us of our money through usury, and wherever they are able, they play us all manner of mean tricks... No heathen has done such things and none would to so except the Devil himself and those whom he possesses - as he possesses the Jews. Burgensis, who was a very learned rabbi among them and by the grace of God became a Christian (which seldom occurs), is much moved that in their schools they so horribly curse us Christians (as Lyra also writes) and from that draws the conclusion that they must not be the people of God. Now behold what a nice, thick, fat lie it is when they complain about being captives among us! Jerusalem was destroyed more than 1,400 years ago during that time we Christians have been tortured and persecuted by the Jews in all the world. On top of that, we do not know to this day what Devil brought them into our country. We did not fetch them from Jerusalem!... Yes, we have and hold them captive, as I would like to keep my rheumatism, and all other diseases and misfortunes, who must wait as a poor servant, with money and property and everything I have! I wish they were in Jerusalem with the other Jews and whomsoever they would like to have with them.

Now what are we going to do with these rejected, condemned Jewish people?... Let us apply the ordinary wisdom of other nations like France, Spain, Bohemia, et al., who made them give an account of what they had stolen through usury, and divided it evenly; but expelled them from their country. For as heard before, God's wrath is so great over them that through soft mercy they only become more wicked, through hard treatment, however, only a little better. Therefore, away

with them! How much more unbearable it is that we should permit the entire Christendom and all of us to be bought with our own money, be slandered and cursed by the Jews, who on top of all that be made rich and our lords, who laugh us to scorn and are tickled by their audacity! What a joyful affair that would be for the Devil and his angels, and cause them to laugh through their snouts like a sow grinning at her little pigs, but deserving real wrath before God. (From THE JEWS AND THEIR LIES) Maybe mild-hearted and gentle Christians will believe that I am too rigorous and drastic against the poor, afflicted Jews, believing that I ridicule them and treat them with much sarcasm. By my word, I am far too weak to be able to ridicule such a satanic brood. I would fain to do so, but they are far greater adepts at mockery than I and possess a god who is master in this art. It is the Evil One himself. Even with no further evidence than the Old Testament, I would maintain, and no person on earth could alter my opinion, that the Jews as they are today are veritably a mixture of all the depraved and malevolent knaves of the whole world over, who have then been dispersed in all countries, similarly to the Tartars, Gypsies and such folk."

...Table Talk of Martin Luther, translated by William Hazlet, page 43

"But the Jews are so hardened that they listen to nothing; though overcome by testimonies they yield not an inch. It is a pernicious race, oppressing all men by their usury and rapine. If they give a prince or magistrate a thousand florins, they extort twenty thousand from the subjects in payment. We must ever keep on guard against them."

...Sermon at Eisleben, a few days before his death, February, 1546

"Besides, you also have many Jews living in the country, who do much harm... You should know the Jews blaspheme and violate the name of our Savior day for day... for that reason you, Milords and men of authority, should not tolerate but expel them. They are our public enemies and incessantly blaspheme our Lord Jesus Christ, they call our Blessed Virgin Mary a harlot and her Holy Son a bastard and to us they give the epithet of changelings and abortions. Therefore deal with them harshly as they do nothing but excruciatingly blaspheme our Lord Jesus Christ, trying to rob us of our lives, our health, our honor and belongings."

WASHINGTON, GEORGE, in Maxims of George Washington by A. A. Appleton & Co. "They (the Jews) work more effectively against us, than the enemy's armies. They are a hundred times more dangerous to our liberties and the great cause we are engaged in... It is much to be lamented that each state, long ago, has not hunted them down as pest to society and the greatest enemies we have to the happiness of America."

This prophecy, by Benjamin Franklin, was made in a "CHIT CHAT AROUND THE TABLE DURING INTERMISSION," at the Philadelphia Constitutional Convention of 1787. This statement was recorded in the dairy of Charles Cotesworth Pinckney, a delegate from South Carolina: "I fully agree with General Washington, that we must protect this young nation from an insidious influence and impenetration. The menace, gentlemen, is the Jews. In whatever country Jews have settled in any great number, they have lowered its moral tone; depreciated its commercial integrity; have segregated themselves and have not been assimilated; have sneered at and tried to undermine the Christian religion upon which that nation is founded, by objecting to its restrictions; have built up a state within the state; and when opposed have tried to strangle that country to death financially, as in the case of Spain and Portugal. For over 1,700 years, the Jews have been bewailing their sad fate in that they have been exiled from their homeland, as they call Palestine. But gentlemen, did the world give it to them in fee simple, they would at once find some reason for not returning. Why? Because they are vampires, and vampires do not live on vampires. They cannot live only among themselves. They must subsist on Christians and other people not of their race. If you do not exclude them from these United States, in their Constitution, in less than 200 years they will have swarmed here in such great numbers that they will dominate and devour

the land and change our form of government, for which we Americans have shed our blood, given our lives our substance and jeopardized our liberty. If you do not exclude them, in less than 200 years our descendants will be working in the fields to furnish them substance, while they will be in the counting houses rubbing their hands. I warn you, gentlemen, if you do not exclude Jews for all time, your children will curse you in your graves. Jews, gentlemen, are Asiatics, let them be born where they will nor how many generations they are away from Asia, they will never be otherwise. Their ideas do not conform to an American's, and will not even thou they live among us ten generations. A leopard cannot change its spots. Jews are Asiatics, are a menace to this country if permitted entrance, and should be excluded by this Constitutional Convention.

STYVESANT, PETER. 17th century Dutch governor in America.

"The Jews who have arrived would nearly all like to remain here, but learning that they (with their customary usury and deceitful trading with the Christians) were very repugnant to the inferior magistrates, as also to the people having the most affection for you; the Deaconry also fearing that owing to their present indigence they might become a charge in the coming winter, we have, for the benefit of this weak newly developing place and land in general, deemed it useful to require them in a friendly way to depart; praying also most seriously in this connection, for ourselves also for the general community of your worships, that the deceitful race - such hateful enemies and blasphemers of the name of Christ - not be allowed further to infect and trouble this new colony. (Letter to the Amsterdam Chamber of the Dutch West India Company, from New Amsterdam, September 22, 1654.) The Jews whom he attempted to oust merely applied to their fellow Jews in Holland, and the order came back from the Company countermanding the expulsion. (For a similar situation during the Civil War, see ULYSSES GRANT). Among the reasons given by "their worships" for over-ruling their governor, one stands out rather glaringly, in view of the usual Jewish contention that their people were 'poor and persecuted:' "... and also because of the large amount of capital which they have invested in shares of this Company." (Harry Golden and Martin Rywell, THE JEWS IN AMERICAN HISTORY) THE GEORGIA COLONY IN AMERICA. On January 5, 1734, the trustees ordered that three Jews who had been sending coreligionists into the colony without authorization "use their endeavors that the said Jews may be removed from the Colony of Georgia, as the best and only satisfaction that they can give to the Trustees for such an indignity offered to Gentlemen acting under His Majesty's Charter." (C. Jones, HISTORY OF SAVANNAH)

NESTA WEBSTER, In World Revolution, The Plot against Civilization, page 163

"Since the earliest times it is as the exploiter that the Jew has been known amongst his fellow men of all races and creeds. Moreover, he has persistently shown himself ungrateful... The Jews have always formed a rebellious element in every state."

... in Secret Societies and Subversive Movements, page 370

"The Jewish conception of the Jews as the Chosen People who must eventually rule the world forms indeed the basis of Rabbinical Judaism... The Jewish religion now takes its stand on the Talmud rather than on the Bible."

... in her book Germany and England:

"England is no longer controlled by Britons. We are under the invisible Jewish dictatorship - a dictatorship that can be felt in every sphere of life."

JEFFERSON, THOMAS. 18th century American statesman:

"Dispersed as the Jews are, they still form one nation, foreign to the land they live in." (D. Boorstin, THE AMERICANS) "Those who labor in the earth are the Chosen People of God, if ever he had a chosen people." (NOTES ON VIRGINIA)

BEAMISH, HENRY H. 20th century British publisher:

"There is no need to be delicate on this Jewish question. You must face them in this country. The Jew should be satisfied here. I was here forty-seven years ago; your doors were thrown open and you were then free. Now he has got you absolutely by the throat - that is their reward." (New York speech, October 30, 1937)

HARRINGTON, LORD. 19th century British statesman. Opposed admission of Jewish immigrants to England because:

"They are the great moneylenders and loan contractors of the world... The consequence is that the nations of the world are groaning under heavy systems of taxation and national debt. They have ever been the greatest enemies of freedom. (Speech in the House of Lords, July 12, 1858)

WALTER CRICK, British Manufacturer, in the NORTHAMPTON DAILY ECHO, March 19. 1925):

"Jews can destroy by means of finance. Jews are International. Control of credits in this country is not in the hands of the English, but of Jews. It has become the biggest danger the British Empire ever had to face."

CHURCHILL, WINSTON. 20th century British politician. In 1920, he wrote a long newspaper article of the recent Bolshevik seizure of Russia. After praising what he called the "national Jews" of Russia, he said:

"In violent opposition to all this sphere of Jewish efforts rise the schemes of the International Jews. The adherents of this sinister confederacy are mostly men reared up among the unhappy populations of countries where Jews are persecuted on account of their race. Most, if not all, of them have forsaken the faith of their forefathers, and divorced from their minds all spiritual hopes of the next world. This movement among the Jews is not new. From the days of Spartacus-Weishaupt to those of Karl Marx, and down to Trotsky (Russia), Bela Kun (Hungary), Rosa Luxemburg (Germany), and Emma Goldman (United States), this world-wide revolutionary conspiracy for the overthrow of civilization and for the reconstitution of society on the basis of arrested development, of envious malevolence, and impossible equality, has been steadily growing. It played, as a modern writer, Mrs. Webster has ably shown, a definite recognizable part in the tragedy of the French Revolution. It has been the mainspring of every subversive movement during the Nineteenth Century; and now at last this band of extraordinary personalities from the underworlds of the great cities of Europe and America have gripped the Russian people by the hair of their heads and have become practically the undisputed masters of the enormous empire. There is no need to exaggerate the part played in the creating of Bolshevism and in the actual bringing about of the Russian Revolution by these international and for the most part atheistic Jews. It is certainly the very great one; it probably outweighs all others. With the notable exception of Lenin, the majority of the leading figures are Jews. Moreover, the principal inspiration and driving power comes from the Jewish leaders... In the Soviet institutions the predominance of Jews is even more astounding. And the prominent if not the principal part in the system of terrorism applied by the extraordinary Commissions for combating Counter Revolution has been take by Jews, and in some notable cases by Jewesses. The same evil prominence was obtained by Jews in the brief period of terror during which Bela Kun ruled in Hungary. The same phenomenon has been presented in Germany (especially Bavaria), so far as this madness has been allowed to prey upon the temporary prostration of the German people. Although in all these countries there are many non-Jews every bit as bad as the worst of the Jewish revolutionaries, the part played by the latter in proportion to their numbers in the population is astonishing. ("Zionism versus Bolshevism: A Struggle for the Soul of the Jewish People." ILLUSTRATED SUNDAY HERALD, London, February 8, 1920.)

BAKUNYIN, MIKHYL, 19th century Russian revolutionary.

"Marx is a Jew and is surrounded by a crowd of little, more or less intelligent, scheming, agile, speculating Jews, just as Jews are everywhere, commercial and banking agents, writers, politicians, correspondents for newspapers of all shades; in short, literary brokers, just as they are financial brokers, with one foot in the bank and the other in the socialist movement, and their arses sitting upon the German press. They have grabbed hold of all newspapers, and you can imagine what a nauseating literature is the outcome of it. Now this entire Jewish world, which constitutes an exploiting sect, a people of leeches, a voracious parasite, Marx feels an instinctive inclination and a great respect for the Rothschild's. This may seem strange. What could there be in common between communism and high finance? Ho ho! The communism of Marx seeks a strong state centralization, and where this exists there must inevitably exist a state central bank, and where this exists, there the parasitic Jewish nation, which speculates upon the labor of the people, will always find the means for its existence... In reality, this would be for the proletariat a barrack regime, under which the workingmen and the working closely and intimately connected with one another, regardless not only of frontiers but of political differences as well - this Jewish world is today largely at the disposal of Marx or Rothschild. I am sure that, on the one hand, the Rothschild's appreciate the merits of Marx, and that on the other hand, women, converted into a uniform mass, would rise, fall asleep, work and live at the beat of the drum; the privilege of ruling would be in the hands of the skilled and the learned, with a wide scope left for profitable crooked deals carried on by the Jews, who would be attracted by the enormous extension of the international speculations of the national banks... (Pol Emique contres les Juifs) This startling piece of prediction is particularly impressive to those who have observed the Soviet scene and notice its strange relationship with capitalist financiers - overwhelmingly Jewish - since the revolution. The line runs from Olof Aschberg, self-described "Bolshevik banker" who ferried to Trotsky the huge sums raised for the revolution by financiers in Europe and America, to Armand Hammer in the 1970s, who has specialized in multimillion-dollar trade concessions with the now supposedly 'anti-Semitic' commissars.

WILHELM II, German Kaiser.

"A Jew cannot be a true patriot. He is something different, like a bad insect. He must be kept apart, out of a place where he can do mischief - even by pogroms, if necessary. The Jews are responsible for Bolshevism in Russia, and Germany too. I was far too indulgent with them during my reign, and I bitterly regret the favors I showed the prominent Jewish bankers." (CHICAGO TRIBUNE, July 2, 1922)

CARDINAL MINDSZENTY, of Hungary quoted in B'nai B'rith Messenger, January 28, 1949

"The troublemakers in Hungary are the Jews... they demoralize our country and they are the leaders of the revolutionary gang that is torturing Hungary."

ADRIEN ARCAND, New York speech, October 30, 1937

"When it came to Mexico, the promoters of Communism were the Jews Calles, Hubermann and Aaron Saenz; in Spain we saw Azaa and Rosenberg; in Hungary we saw Bela Kun, Szamuely, Agoston and dozen other Jews; in Bavaria, we saw Kurt Eisner and a host of other Jews; in Belgium Marxian Socialism brought to power Vadervelde alias Epstein, and Paul Hymans, two Jews; in France, Marxian Socialism brought forth the Jews Leon Blum (who showed so well his Jewish instincts in his filthy book Du Mariarge), Mandel, Zyromsky, Danain and a whole tribe of them; in Italy we had seen the Jews Nathan and Claudio Treves. Everywhere, Marxism brings Jews on the top - And this is no hazard."

HILAIRE BELLOC, renowned historian in G. K.'s WEEKLY, February 4, 1937

"The propaganda of Communism throughout the world, in organization and direction is in the hands of Jewish agents. As for anyone who does not know that the Bolshevik movement in Russia is Jewish, I can only say that he must be a man who is taken in by the suppression of our deplorable press."

A. HOMER, writes in Judaism and Bolshevism, page 7

"History shows that the Jew has always been, by nature, a revolutionary and that, since the dispersion of his race in the second century, he has either initiated or assisted revolutionary movements in religion, politics and finance, which weakened the power of the States wherein he dwelt. On the other hand, a few far-seeing members of that race have always been at hand to reap financial and political advantage coincident with such upheavals."

CAPTAIN MONTGOMERY SCHYLER, American Expeditionary Forces, Siberia, in a military intelligence report dated March 1, 1919, to Lt. Col. Barrows in Vladivostok

"It is probably unwise to say this loudly in the United States but the Bolshevik movement is and has been since its beginning guided and controlled by Russian Jews of the greasiest type, who have been in the United States and there absorbed every one of the worst phases of our civilization without having the least understanding of what we really mean by liberty."

MRS. CLARE SHERIDAN, Traveler, Lecturer in NEW YORK WORLD, December 15, 1923

"The Communists are Jews, and Russia is being entirely administered by them. They are in every government office, bureau and newspaper. They are driving out the Russians and are responsible for the anti-Semitic feeling which is increasing."

MAJOR ROBERT H. WILLIAMS, in Fecp and the Minority Machine, page 10

"B'nai B'rith, the secret Jewish fraternity, was organized in 1843, awakening world Jewish aspirations, or Zionism, and its name, meaning "Sons of the Covenant," suggests that the 12 men who organized the fraternity aimed at bringing about the fulfillment of "the Covenant," or the supposed Messianic promise of rulership over all peoples. To rule all peoples, it is first necessary to bring them together in a world federation or world government - which is the avowed aim of both Communists and Zionists."

VLADIMIR, LENIN, Founder of Bolshevik Communist (From an article in Northern Pravda, October-December 1913, quoted in Lenin on the Jewish Question, page 10) :

"There the great universally progressive features of Jewish culture have made themselves clearly felt: its internationalism, its responsiveness of the advanced movements of our times (the percentage of Jews in democratic and proletarian movements is everywhere higher than the percentage of Jews in the general population.)... Those Jewish Marxists who join up in the international Marxist organizations with the Russian, Lithuanian, Ukrainian and other workers, adding their might (both in Russian and in Jewish) to the creation of an international culture of the working class movement, are continuing the best traditions of Jewry."

JOSEPH STALIN in a reply given on January 12, 1931 to an enquiry made by the Jewish Telegraphic Agency of America (Stars and Sand, page 316)

"Anti-Semitism is dangerous for the toilers, for it is a false track which diverts them from the proper road and leads them into the jungle. Hence, Communists, as consistent internationalists, cannot but be irreconcilable and bitter enemies of anti-Semitism. In the U.S.S.R., anti-Semitism is strictly prosecuted as a phenomenon hostile to the Soviet system. According to the laws of the U.S.S.R. active anti-Semites are punished with death."

HENRY FORD in (The Dearborn Independent, 12-19 February 1921

"Jews have always controlled the business... The motion picture influence of the United States and Canada... is exclusively under the control, moral and financial, of the Jewish manipulators of the public mind."

M. OUDENDYK, the Netherlands' Minister to Petrograd on September 6, 1918, to the British Government, published in the unexpurgated edition of A Collection of Reports on Bolshevism in Russia, April, 1919

"... I consider that the immediate suppression of Bolshevism is the greatest issue before the World, not even excluding the war which is till raging, and unless, as above stated, Bolshevism is nipped in the bud immediately, it is bound to spread in one form or another over Europe and the whole World, as it is organized and worked by Jews who have no nationality, and whose one object is to destroy for their own ends the existing order of things."

A. N. FIELD, The Truth About the Slump, page 208

"The World today, however provides a spectacle of a great concentration of Jewish power. In New York there is a concentration of Jewish financial power dominating the entire world in its material affairs, and side by side with it is the greatest physical concentration of the Jews ever recorded. On the other side of the globe, there has taken place in Russia the greatest concentration of the Jewish revolutionary activity in all history... The enormously significant thing in the world today is that both this power of the purse (Theodor Herzl's "terrible (Jewish) power of the purse") and revolutionary activity are working in the direction of destroying the entire existing order of things, and not only are they working in a common direction, but there is a mass of evidence that they are working in unison."

... in Today's Greatest Problem

"Once the Jewishness of Bolshevism is understood, its otherwise puzzling features become understandable. Hatred of Christianity, for instance, is not a Russian characteristic; it is a Jewish one."

FATHER DENIS FAHEY; in his book The Rulers of Russia, page 25

"The real forces behind Bolshevism in Russia are Jewish forces, and Bolshevism is really an instrument in the hands of the Jews for the establishment of their future Messianic kingdom."

H. H. BEAMISH, N.Y. speech, 1937

"Communism is Judaism. The Jewish Revolution in Russia was in 1918."

HILARY COTTER, author of Cardinal Minszenty, The Truth About His Real "Crime," page 6

"Communism and Judaism are one and the same."

ADRIEN ARCAND, Canadian political leader in New York Speech, October 30, 1937

"There is nothing else in Communism - a Jewish conspiracy to grab the whole world in their clutches; and no intelligent man in the world can find anything else, except the Jews, who rightly call it for themselves a "paradise on earth."

"Jews are eager to bring Communism, because they know what it is and what it means. It is because Communism has not been fought for what it really is - a Jewish scheme invented by Jews - that it has progressed against all opposition to it. We have fought the smoke-screen presented by Jewish dialecticians and publicists, refusing to fight the inventor, profiteer and string-puller. Because Christians and Gentiles have come to fear the Jews, fear the truth, and they are paralyzed by the paradoxical slogans shouted by the Jews."

REV. KENNETH GOFF, in STILL 'TIS OUR ANCIENT FOE, page 99

"The Frankenstein of Communism is the product of the Jewish mind, and was turned loose upon the world by the son of a Rabbi, Karl Marx, in the hopes of destroying Christian civilization - as well as others. The testimony given before the Senate of the United States which is take from the many pages of the Overman Report, reveals beyond a shadow of a doubt that Jewish bankers financed the Russian Revolution."

GRANT, USYSES S. 19th century American general, politician. While in command of the 13th Army Corps, headquartered at Oxford, Mississippi, he became so infuriated at Jewish camp-followers attempting to penetrate the conquered territory that he finally attempted to expel the Jews: "I have long since believed that in spite of all the vigilance that can be infused into post commanders, the special regulations of the Treasury Department have been violated, and that mostly by Jews and other unprincipled traders. So well satisfied have I been of this that I instructed the commanding officers at Columbus to refuse all permits to Jews to come South, and I have frequently had them expelled from the department, but they come in with their carpet-sacks in spite of all that can be done to prevent it. The Jews seem to be a privileged class that can travel anywhere. They will land at any woodyard on the river and make their way through the country. If not permitted to buy cotton themselves, they will act as agents for someone else, who will be at military post with a Treasury permit to receive cotton and pay for it in Treasury notes which the Jew will buy up at an agreed rate, paying gold. (Letters to C. P. Wolcott, assistant secretary of war, Washington, December 17, 1862)

- 1). The Jews, as a class, violating every regulation of trade established by the Treasury Department, and also Department orders, are hereby expelled from the Department.
- 2). Within twenty-four hours from the receipt of this order by Post Commanders, they will see that all of this class of people are furnished with passes and required to leave, and anyone returning after such notification, will be arrested and held in confinement until an opportunity occurs of sending them out as prisoners, unless furnished with permits from these headquarters.
- 3). No permits will be given these people to visit headquarters for the purpose of making personal application for trade permits. By order of Major Gen. Grant Jno. A. Rawlings, Assistant Adjutant General (General Order Number 11, December 17, 1862)

The expulsion order was immediately countermanded by the general-in-chief, H. W. Halleck, in Washington. Apparently the expelled Jews had immediately contacted their kinsmen there and had pressure brought to bear.

SHERMAN, WILLIAM T. 19th century American soldier. In a letter from Union-occupied Memphis, July 30, 1862, he wrote:

"I found so many Jews and speculators here trading in cotton, and secessionists had become so open in refusing anything but gold, that I have felt myself bound to stop it. The gold can have but one use - the purchase of arms and ammunition... Of course, I have respected all permits by yourself or the Secretary of the Treasury, but in these new cases (swarms of Jews), I have stopped it." (The Sherman Letters)

ROSS, L. F. 19th century American military man. As did Generals ULYSSES S. GRANT and WILLIAM T. SHERMAN, Ross confronted Jewish 'carpetbagging' cotton traders preying upon captured Confederate areas during the Civil War. In a letter to General John A. McClelland, he wrote:

"The cotton speculators are quite clamorous for aid in the getting their cotton away from Middleburg, Hickory Valley, etc., and offer to pay liberally for the service. I think I can bring it away with safety, and make it pay to the Government. As some of the Jew owners have as good as stolen the cotton from the planters, I have no conscientious scruples in making them pay liberally to take it away."

OLMSTED, GREDERICK LAW. 19th century American architect, historian.

"A swarm of Jews has, within the last ten years, settled in every Southern town, many of them men of no character, opening cheap clothing and trinket shops, ruining or driving out of business many of the old retailers, and engaging in an unlawful trade with the simple Negroes, which is found very profitable.

TWAIN, MARK (S. L. Clemens). 19th century American writer.

"In the U.S. cotton states, after the war... the Jew came down in force, set up shop on the plantation, supplied all the Negroes' wants on credit, and at the end of the season was the proprietor of the Negro's share of the present crop and part of the next one. Before long, the whites detested the Jew.

- 1). The Jew is being legislated out of Russia. The reason is not concealed. The movement was instituted because the Christian peasant stood no chance against his commercial abilities. The Jew was always ready to lend on a crop. When settlement day came, he owned the crop; the next year he owned the farm - like Joseph.
- 2). In the England of John's time everybody got into debt to the Jew. He gathered all lucrative enterprises into his hands. He was the King of Commerce. He had to be banished from the realm. For like reasons, Spain had to banish him 400 years ago, and Austria a couple of centuries later. In all ages Christian Europe has been obliged to curtail his activities. If he entered upon a trade, the Christian had to retire from it. If he set up as a doctor, he took the business. If he exploited agriculture, the other farmers had to get at something else. The law had to step in to save the Christian from the poor-house. Still, almost bereft of employments, he found ways to make money. Even to get rich. This history has a most sordid and practical commercial look. Religious prejudices may account for one part of it, but not for the other nine. Protestants have persecuted Catholics - but they did not take their livelihoods away from them. Catholics have persecuted Protestants - but they never closed agriculture and the handicrafts against them. I feel convinced that the Crucifixion has not much to do with the world's attitude toward the Jew; that the reasons for it are much older than that event... I am convinced that the persecution of the Jew is not in any large degree due to religious prejudice. No, the Jew is a money-getter. He made it the end and aim of his life. He was at it in Rome. He has been at it ever since. His success has made the whole human race his enemy. You will say that the Jew is everywhere numerically feeble. When I read in the Cyclopaedia Britannica that the Jewish population in the United States was 250,000 I wrote the editor and explained to him that I was personally acquainted with more Jews than that, and that his figures were without doubt a misprint for 25,000,000. People told me that they had reasons to suspect that for business reasons, many Jews did not report themselves as Jews. It looks plausible. I am strongly of the opinion that we have an immense Jewish population in America. I am assured by men competent to speak that the Jews are exceedingly active in politics. ("Concerning the Jews," Harper's Monthly Magazine, September 1899)

Twain's opinion on the Jews is probably the best-kept secret in American literary history. Immediately after his death, his eccentric daughter Clara married - or was married by - the Jewish piano player, Ossip Galbrilowitsch. Twain's publishers were given speedy instructions to delete "Concerning the Jews" from the collected works, where it had appeared in the book "The Man that Corrupted Hadleybury & Other Stories."

- 1). Since Jews provided most of the agitators and orators who pushed forward the Abolition campaign that culminated in the Civil War (which Jewish bankers largely financed, on both sides), it seems a legitimate question whether there was any preplanning for the wholesale - and retail - economic looting done by mainly Jewish carpetbaggers after the war.
- 2). We have cited a host of other writers on the terrible economic depredation that Jewry visited on the people of Tzarist Russia.

ERNEST RENAN, French historian

"The Jews are not merely a different religious community, but - and this is the most important factor - ethnically an altogether different race. The European felt instinctively that the Jew is a stranger, who immigrated from Asia. The so-called prejudice is natural sentiment. Civilization will overcome antipathy against the Israelite who merely professes another religion, but never against the racially different Jew... In Eastern Europe the Jew is the cancer slowly eating into the flesh of other nations. Exploitation of the people is his only aim. Selfishness and a lack of personal courage are his chief characteristics; self-sacrifice and patriotism are altogether foreign to him."

GOLDWIN SMITH, Professor of Modern History at Oxford, wrote in Nineteenth Century, October 1881

"The Jew alone regard his race as superior to humanity, and looks forward not to its ultimate union with other races, but to its triumph over them all and to its final ascendancy under the leadership of a tribal Messiah."

MENCKEN, H. L. 20th century American writer.

"The Jews could be put down very plausibly as the most unpleasant race ever heard of. As commonly encountered they lack any of the qualities that mark the civilized man: courage, dignity, incorruptibility, ease, confidence. They have vanity without pride, voluptuousness without taste, and learning without wisdom. Their fortitude, such as it is, is wasted upon puerile objects, and their charity is mainly a form of display." (Treatise on the Gods) The fact that what are commonly spoken of as rights are often really privileges is demonstrated in the case of the Jews. They resent bitterly their exclusion from certain hotels, resorts and other places of gathering, and make determined efforts to horn in. But the moment any considerable number of them horns in, the attractions of the place diminish, and the more pushful Jews turn to one where they are still nicht gewuenscht... ("not wanted.") "I am one of the few Goyim who have ever actually tackled the TALMUD. I suppose you now expect me to add that it is a profound and noble work, worthy of hard study by all other GOYIM. Unhappily, my report must differ from this expectation. It seems to me, save for a few bright spots, to be quite indistinguishable from rubbish..."

"The Jewish theory that the GOYIM envy the superior ability of the Jews is not borne out by the facts. Most GOYIM, in fact, deny that the Jew is superior, and point in evidence to his failure to take the first prizes: he has to be content with the seconds. No Jewish composer has ever come within miles of Bach, Beethoven and Brahms; no Jew has ever challenged the top-flight painters of the world, and no Jewish scientist has equaled Newton, Darwin, Pasteur or Mendel. In the latter bracket such apparent exception as Ehrlich, Freud and Einstein are only apparent. Ehrlich, in fact, contributed less to biochemical fact than to biochemical theory, and most of his theory was dubious. Freud was nine-tenths quack, and there is sound reason for believing that even [Einstein](#) will not hold up: in the long run his curved space may be classed with the psychosomatic bumps of Gall and Spurzheim. But whether this inferiority of the Jew is real or only a delusion, it must be manifest that it is generally accepted. The GOY does not, in fact, believe that the Jew is better than the non-Jew; the most he will admit is that the Jew is smarter at achieving worldly success. But this he ascribes to sharp practices, not to superior ability." (Minority Report: H. L. Mencken's Notebooks)

SHAW, GEORGE BERNARD, 20th century British dramatist.

"This is the real enemy, the invader from the East, the Druze, the ruffian, the oriental parasite; in a word: the Jew. (London Morning Post, December 3, 1925) This craving for bouquets by Jews is a symptom of racial degeneration. The Jews are worse than my own people. Those Jews who still want to be the chosen race (chosen by the late Lord Balfour) can go to Palestine and stew in their own juice. The rest had better stop being Jews and start being human beings." (Literary Digest, October 12, 1932)

WAGNER, RICHARD. 19th century German composer.

"The Jew has never had an art of his own, hence never a live of art-enabling import... "So long as the separate art of music had a real organic life-need in it, down to the epochs of Mozart and Beethoven, there was nowhere to be found a Jew composer: it was utterly impossible for an element quiet foreign to that living organism to take a part in the formative stages of that life. Only when a body's inner death is manifest, do outside elements win the power of judgment in it - yet merely to destroy it. On one thing am I clear: that is the influence which the Jews have gained upon our mental life, as displayed in the deflection and falsification of our highest culture-tendencies. Whether the downfall of our culture can be arrested by a violent rejection of the destructive alien element, I am unable to decide, since that would require forces with whose existence I am unacquainted." (Judaism in Music)

SOMBART, WERNER. 20th century German economist.

"Capitalism was born from the money loan. Money lending contains the root idea of capitalism. Turn to the pages of the TALMUD and you will find that the Jews made an art of lending money. They were taught early to look for their chief happiness in the possession of money. They fathomed all the secrets that lay hid in money. They became Lords of Money and Lords of the World... "

FITZGERALD, F. SCOTT. 20th century American novelist.

"Down a tall busy street he read a dozen Jewish names on a line of stores; in the door of each stood a dark little man watching the passers from intent eyes - eyes gleaming with suspicion, with pride, with clarity, with cupidity, with comprehension. New York - he could not dissociate it from the slow, upward creep of this people - the little stores, growing, expanding, consolidating, moving, watched over with hawks' eyes and a bee's attention to detail - they [were Jews.]"

EMERSON, RALPH WALDO. 19th century American philosopher, poet.

"The sufferance which is the badge of the Jew has made him, in these days, the ruler of the rulers of the earth." (Fate an essay)

BURTON, SIR RICHARD FRANCIS. 19th century British diplomat, writer. After a stint as consul at Damascus, Syria, where some years before, a Catholic priest was allegedly murdered in a blood ritual by Jews, Burton took an interest in the matter. His investigations satisfied him that such killings actually were performed by certain sects of Jews:

"The Jew's hand was ever, like Ishmael's, against every man but those belonging to the Synagogue. His fierce passions and fiendish cunning, combined with abnormal powers of intellect, with intense vitality, and with a persistency of purpose which the world has rarely seen, and whetted moreover by a keen thirst for blood engendered by defeat and subjection, combined to make him the deadly enemy of all mankind, whilst his unsocial and iniquitous Oral Law contributed to inflame his wild lust of pelf, and to justify the crimes suggested by spite and superstition."

DREISER, THEODORE. 20th century American writer.

"New York to me is a scream - a Kyke's dream of a ghetto. The Lost Tribe has taken the island. (Letter to H. L. Mencken, November 5, 1922) " "Liberalism, in the case of the Jew, means internationalism. If you listen to Jews discuss Jews, you will find they are money-minded, very sharp in practice. The Jews lack the fine integrity which at last is endorsed, and to a certain degree followed, by lawyers of other nationalities. The Jew has been in Germany for a thousand years, and he is still a Jew. He has been in America for all of 200 years, and he has not faded into a pure American by any means - and he will not." (Letter to Hutchins Hapgood, The Nation magazine, April 17, 1935)

WELLS, H. G. 20th century British writer.

"The Jews looked for a special savior, a messiah, who was to redeem mankind by the agreeable process of restoring the fabulous glories of David and Solomon, and bringing the whole world at last under the firm but benevolent Jewish heel." (The Outline of History)

"Zionism is an expression of Jewish refusal to assimilate. If the Jews have suffered, it is because they have regarded themselves as a chosen people." (The Anatomy of Frustration)

"A careful study of anti-Semitism prejudice and accusations might be of great value to many Jews, who do not adequately realize the irritations they inflict." (Letter of November 11, 1933)

Wells was in the habit of referring to KARL MARX as "a shallow third-rate Jew," and "a lousy Jew" in private correspondence. (Norman MacKenzie, H. G. Wells)

LINDBERGH, CHARLES. 20th century American aviator, writer. Wednesday, August 23, 1939

"We are disturbed about the effect of the Jewish influence in our press, radio and motion pictures. It may become very serious. [Fulton] Lewis told us of one instance where the Jewish advertising firms threatened to remove all their advertising from the Mutual system if a certain feature were permitted to go on the air. The threat was powerful enough to have the feature removed."

Thursday, May 1, 1941

"The pressure for war is high and mounting. The people are opposed to it, but the Administration seems to have 'the bit in its teeth' and is hell-bent on its way to war. Most of the Jewish interests in the country are behind war, and they control a huge part of our press and radio and most of our motion pictures. There are the 'intellectuals' and the 'Anglophiles,' and the British agents who are allowed free rein, the international financial interests, and many others." (The Wartime Journals)

GENERAL GEORGE VAN HORN MOSELY, in the New York Tribune, March 29, 1939

"The war now proposed is for the purpose of establishing Jewish influence throughout the world."

HERDER, JOHANN GOTTFRIED. 18th century German philosopher.

"The Jewish people is and remains in Europe an Asiatic people alien to our part of the world, bound to that old law which it received in a distant climate, and which, according to its confession, it cannot do away with... How many of this alien people can be tolerated without injury to the true citizen? A ministry in which a Jew is supreme, a household in which a Jew has the key of the wardrobe and the management of the finances, a department or commissariat in which Jews do the principal business, are Pontine marshes which cannot be drained." (Bekehrung der Juden)

"For thousands of years, since their emergence on the stage of history, the Jews were a parasitic growth on the stem of other nations, a race of cunning brokers all over the earth. They have caused great evil to many ill-organized states, by retarding the free and natural economic development of their indigenous population." ("Hebraer," in Ideen)

BONAPARTE, NAPOLEON. French statesman, general.

"The Jews provided troops for my campaign in Poland, but they ought to reimburse me: I soon found that they are no good for anything but selling old clothes... " "Legislating must be put in effect everywhere that the general well-being is in danger. The government cannot look with indifference on the way a despicable nation takes possession of all the provinces of France. The Jews are the master robbers of the modern age; they are the carrion birds of humanity... "They must be treated with political justice, not with civil justice. They are surely not real citizens."

"The Jews have practiced usury since the time of Moses, and oppressed the other peoples. Meanwhile, the Christians were only rarely usurers, falling into disgrace when they did so. We ought to ban the Jews from commerce because they abuse it... The evils of the Jews do not stem

from individuals but from the fundamental nature of this people." (From Napoleon's Reflections, and from speeches before the Council of State on April 30 and May 7, 1806.)

"Nothing more contemptible could be done than the reception of the Jews by you. I decided to improve the Jews. But I do not want more of them in my kingdom. Indeed, I have done all to prove my scorn of the most vile nation in the world." (Letter to his brother Jerome, King of Westphalia, March 6, 1808)

- 1). "Every big and small Jew in the peddling trade must renew his license every year."
- 2). "Checks and other obligations are only redeemable if the Jew can prove that he has obtained the money without cheating." (Ordinance of March 17, 1808. Napoleonic Code.)

DE GAULLE, CHARLES. 20th century French politician. Addressing the Zionist imbroglio in the Mideast in a news conference of November 27, 1967, he observed:

"The Jews remain what they have been at all times: an elite people, self-confident and domineering."

SAND, GEORGE (Amantine Dupin Dudevant). 19th century French novelist.

"I saw in 'the wandering Jew' the personification of the Jewish people, exiled in the Middle Ages. Nevertheless, they are once again extremely rich, owing to their unfailing rude greediness and their indefatigable activity. With their hard-heartedness that they extend toward people of other faiths and races they are at the point of making themselves kings of the world. This people can thank its obstinacy that France will be Judized within fifty years. Already some wise Jews prophesy this frankly." (Letter to Victor Lorie, 1857)

COMMUNITY OF STRASBOURG, FRANCE. In an address to the ASSEMBLEE in 1790, the city's revolutionary leaders opposed citizenship for Jews, because:

"Everyone knew the inherent bad character of the Jews and no one doubted they were foreigners... Let the 'enlighteners' stop defaming the Gentiles by blaming them for what is wrong with the Jews. Their conduct is their own fault. Perhaps the Jews might eventually give up every aspect of their separation and all the characteristics of their nature. Let us sit and wait until that happens; we might then judge them to be worthy of equality." (Tres Humble Adresse qui Presente la Commune de la Ville Strasbourg)

ROBERTS, STEPHEN H. 20th century Australian historian. Though hostile on almost every point to National Socialism, his "The House that Hitler Built" does admit that Jews were a menace in Germany:

"It is useless to deny that grave Jewish problems existed in Germany. The nation was in the unfortunate geographical position of being the first stage in the perennial push westward of the Polish Jews. Unless forced on, they tended to stop in Berlin and Hamburg, where they obtained an unduly share of good professional positions. In Berlin, for example, when the Nazi came to power, 50.2 percent of the lawyers were Jews. In medicine, 48 per cent of the doctors were Jews, and it was said that they systematically seized the principal hospital posts. The Jews owned the largest and most important Berlin newspapers, and they had made great inroads on the educational system."

FRANCO, FRANCISCO. 20th century Spanish statesman. In his victory speech in Madrid, on May 19, 1939, he declared:

"Let us be under no illusion. The Jewish spirit, which was responsible for the alliance of large-scale capital with Marxism and was the driving force behind so many anti-Spanish revolutionary agreements, will not be got rid of in a day."

H. H. BEAMISH, in a New York address, October 30 - November 1, 1937

"In 1848 the word 'anti-Semitic' was invented by the Jews to prevent the use of the word 'Jew'. The right word for them is 'Jew'... "I implore all of you to be accurate - call them Jews. There is no need to be delicate on this Jewish question. You must face them in this country. The Jew should be satisfied here. I was here forty-seven years ago; your doors were thrown open to the Jews and they were free. Now he has got you absolutely by the throat - that is your reward."

CHRISTEA, PATRIARCH, 20th century Romanian prelate.

"The Jews have caused an epidemic of corruption and social unrest. They monopolize the press, which, with foreign help, flays all the spiritual treasures of the Romanians. To defend ourselves is a national and patriotic duty - not anti-Semitism. Lack of measures to get rid of the plague would indicate that we are lazy cowards who let ourselves be carried alive to our graves. Why should we not get rid of these parasites who suck Romanian and Christian blood? It is logical and holy to react against them." (New York Herald Tribune, August 17, 1937)

HOUSTON STEWART CHAMBERLAIN, world famed author of Foundations of the Nineteenth Century, Vol. I, page 337

"The revelation of Christ has no significance for the Jew!... I have searched through a whole library of Jewish books in the expectation of finding - naturally not belief in the Divinity of Christ, nor the idea of redemption, but the purely human feeling for the greatness of the suffering Savior - but in vain. A Jew who feels that, is, in fact, no longer a Jew, but a denier of Judaism. And while we find, even in Mohammed's Koran, at least a vague conception of the importance of Christ and profound reverence for His personality, a cultured leading Jew of the nineteenth century (Graetz) calls Christ 'the new birth with the death mask', which inflicted new and painful wounds upon the Jewish people; he cannot see anything else in Him. In view of the Cross he assures us that 'the Jews do not require this convulsive emotion for their spiritual improvement', and adds, 'particularly not among the middle classes of inhabitants of the cities'. His comprehension goes further. In a book, republished in 1880, by a Spanish Jew (Mose de Leon) Jesus Christ is called a 'dead dog' that lies 'buried in a dunghill'. Besides, the Jews have taken care to issue in the latter part of the nineteenth century several editions (naturally in Hebrew) of the so-called 'censured passages' from the Talmud, those passages usually omitted in which Christ is exposed to our scorn and hatred as a 'fool', 'sorcerer', 'profane person', 'idolater', 'dog', 'bastard', 'child of lust' etc.: so, too, His sublime Mother."

ADRIEN ARCAND, Canadian political leader of the 1930s

"Through their (Jew's) international news agencies, they mold your minds and have you see the world not as it is, but as they want you to see it. Through their cinema, they are the educators of our youth - and with just one film in two hours, can wipe out of a child's brain what he has learned in six months in the home, the church or the school."

HENRY WALLACE, Secretary of Commerce, under President Harry Truman, wrote in his diary that in 1946

"Truman was 'exasperated' over Jewish pressure that he support Zionist rule over Palestine." Wallace added "Pres. Truman expressed himself as being very much 'put out' with the Jews. He said that 'Jesus Christ couldn't please them when he was here on Earth, so how could anyone expect that I would have any luck?' Pres. Truman said he had no use for them and didn't care what happened to them."

WILLIAM JENNINGS BRYANT, three times the Democratic Party candidate for President said:
"New York is the city of privilege. Here is the seat of the Invisible Power represented by the allied forces of finance and industry. This Invisible Government is reactionary, sinister, unscrupulous, mercenary, and sordid. It is wanting in national ideals and devoid of conscience... This kind of government must be scourged and destroyed."

HENRY ADAMS (Descendant of President John Adams), in a letter to John Hay, October 1895
"The Jewish question is really the most serious of our problems."

SPRING-RICE, SIR CECIL, 20th century British politician.

"One by one, the Jews are capturing the principal newspapers of America." (Letter of November 1914, to Sir Edward Grey, foreign secretary. Letters and Friendships)

CAPOTE, TRUMAN, 20th century American writer. In an interview, he assailed "the Zionist mafia" monopolizing publishing today, and protested a tendency to suppress things that do not meet with Jewish approval. (Playboy magazine, March 1968)

VOLTAIRE (Francois Marie Arouet) 18th century French philosopher, writer.

"Why are the Jews hated? It is the inevitable result of their laws; they either have to conquer everybody or be hated by the whole human race... "

"The Jewish nation dares to display an irreconcilable hatred toward all nations, and revolts against all masters; always superstitious, always greedy for the well-being enjoyed by others, always barbarous - cringing in misfortune and insolent in prosperity." (Essai sur le Moeurs)

"You seem to me to be the maddest of the lot. The Kaffirs, the Hottentots, and the Negroes of Guinea are much more reasonable and more honest people than your ancestors, the Jews. You have surpassed all nations in impertinent fables in bad conduct and in barbarism. You deserve to be punished, for this is your destiny." (From a letter to a Jew who had written to him, complaining of his 'anti-Semitism.' Examen des Quelques Objections... dans L'Essai sur le Moeurs.)

"You will only find in the Jews an ignorant and barbarous people, who for a long time have joined the most sordid avarice to the most detestable superstition and to the most invincible hatred of all peoples which tolerate and enrich them." ("Juif," Dictionnaire Philosophique)

"I know that there are some Jews in the English colonies. These marranos go wherever there is money to be made... But whether these circumcised who sell old clothes claim that they are of the tribe of Naphtali or Issachar is not of the slightest importance. They are, simply, the biggest scoundrels who have ever dirtied the face of the earth." (Letter to Jean-Baptiste Nicolas de Lisle de Sales, December 15, 1773. Correspondence. 86:166)

"They are, all of them, born with raging fanaticism in their hearts, just as the Bretons and the Germans are born with blond hair. I would not be in the least bit surprised if these people would not some day become deadly to the human race." (Lettres de Memmius a Ciceron, 1771)

CANNOT, E. 19th century French reformer. In La Renovation, journal of the socialist school of CHARLES FOURIER.

"Jews! To the heights of your Sinai... I humbly lift myself. I stand erect and cry out to you, in behalf of all my humble equals, of all those whom your spoliation has brought to grief, who died in misery through you and whose trembling shades accuse you: Jews! for Cain and Iscariot, leave us, leave us! Ah, cross the Red Sea again, and go down there to the desert, to the promised land which is waiting for you, the only country fit for you; o you wicked, rude and dishonest people, go there!!!"

POPES, ROMAN CATHOLIC

SYLVESTER I. Condemned Jewish anti-Christian activity.

GREGORY I ('The Great'). Protested wholesale circumcision of Christian slaves by Jewish traders, who monopolized the slave trade in Europe and the Middle East and were widely suspected of supplying white girls to Oriental and African buyers.

GREGORY VIII. Forbade Jews to have power over Christians, in a letter to Alfonso VI of Castile.

GREGORY IX. Condemned the TALMUD as containing "every kind of vileness and blasphemy against Christian doctrine."

BENEDICT XIII. His Bull on the Jewish issue (1450) declared:

"The heresies, vanities and errors of the TALMUD prevent their knowing the truth."

JULIUS III. Contra Hebreos retinentes libros (1554) ordered the TALMUD burned "everywhere" and established a strict censorship over Jewish genocidal writings - an order that has never been rescinded and which presumably is still binding upon Catholics.

PAUL IV. Cum nimis absurdum (1555) promulgated immediately after his coronation, was a powerful condemnation of Jewish usury. It embodies a model legal code to curb Jewish power that was recommended to all communities.

PIUS IV. Condemned Jewish genocidal writings.

PIUS V. Hebraeorum gens (1569) expelled all Jews from the Papal States.

GREGORY XIII. Declared that Jews "continue to plot horrible crimes" against Christians "with daily increasing audacity."

CLEMENT VIII. Condemned Jewish genocidal writings.

ALEXANDER VIII. Condemned Jewish genocidal writings.

BENEDICT XIV. Quo Primum 1751) denounced Jewish control of commerce and "systematical despoliation" of the Christian through usury.

PIUS VII. Known generally as an 'anti-Semite' by Jewish writers.

BENEDICT XV. Warned, in 1920, against "the advent of a Universal Republic which is longed for by all the worst elements of disorder." This is resented by some Jews because of their active sponsorship and direction of such projects as the League of Nations and United Nations. - And in effect, all Popes who have issued editions of the Index Expurgatorius, in which Jewish genocidal and anti-Christian writings are condemned, according to the instructions of the Council of Trent.

WORLD FAMOUS MEN of the past accused the Jews of founding Communism. This charge is well founded. The Communist philosophy was drawn up by Karl Marx who descended from a long line of Rabbis. His ideology of anti-Christian and Socialist thought is outlined in the Jewish "TALMUD" which is the "bible" of the Jews. Of the four political groups which overthrew the Christian Czar of Russia two were 100% Jewish. They were the Mensheviks and The Jewish Bund. The other two were the Socialist Revolutionary Party and the Bolsheviks. Both were headed by Jews but had some Gentile members. Today we know that Lenin was Jewish and all of the leaders of his first government were Jews. They were Trotsky, Zinoviev, Kamenev and Sverdlov. The wealthiest Jewish banker in the world at that time, Jacob Schiff of Kuhn, Loeb investment bank of New York City, gave Trotsky and Lenin \$20 million to overthrow the Czar and establish the Soviet tyranny (according to the "NEW YORK JOURNAL-AMERICAN" of February 3, 1949.)

<https://gameruprising.to/index.php?threads/after-making-millions-off-author-roald-dahl-his-own-family-throws-him-under-the-bus-for-%E2%80%9Bincomprehensible%E2%80%9999-antisemitism.15315/#post-304877>